

### Unimproved Property Disclosure Statement

Property Description/Address LOT 328, PHASE 5, NORTH HILL 5/D,  
PEARL RIVER COUNTY, MS

1. Has a Wetlands Determination been made on the property by the U.S. Army Corps of Engineers?
- a. Is a determination pending? Yes  No  Unknown   
 b. If pending, what was the date the determination was requested? \_\_\_\_\_  
 c. By whom was the determination requested? (Seller or Agent & name) \_\_\_\_\_  
 d. Has any part of the property been classified as wetlands by the U.S. Army Corp of Engineers under Section 404 of the Clean Water Act? Yes  No  Unknown   
 e. If not ordered, do Seller(s) give Broker permission to order determination? Yes  No   
*(If any part of the property has been classified as wetlands, a copy of the determination becomes part of this Property Disclosure Addendum)*

The U.S. Army Corps of Engineers has commenced active enforcement of Section 404 of the Clean Water Act. Under this Federal law, designed to protect the wetlands of the United States, certain permit requirements must be met for siting or building or filling property that is determined to be wetlands as defined by the Corps. PURCHASER or SELLER may be charged by the Corps for making the determination. A determination that the property is wetlands will result in additional fees and charges for a Section 404 permit.

2. Is a survey of the property available? Yes  No  If yes, indicate the date of the survey. 11/2000
3. Are you aware of the existence of any of the following?
- |               |   |  |                                  |                 |                              |  |                                  |
|---------------|---|--|----------------------------------|-----------------|------------------------------|--|----------------------------------|
| Encroachments | Yes <input type="checkbox"/>            | No <input checked="" type="checkbox"/> | Unknown <input type="checkbox"/> | Standing water  | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> | Unknown <input type="checkbox"/> |
| Easements     | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/>            | Unknown <input type="checkbox"/> | Blow/Erosion    | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> | Unknown <input type="checkbox"/> |
| Soil Problems | Yes <input type="checkbox"/>            | No <input checked="" type="checkbox"/> | Unknown <input type="checkbox"/> | Struct problems | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> | Unknown <input type="checkbox"/> |
| Flood Zone    | Yes <input type="checkbox"/>            | No <input checked="" type="checkbox"/> | Unknown <input type="checkbox"/> | Land Fill       | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> | Unknown <input type="checkbox"/> |
4. Are there any specific problems that make the subject property a non-conforming use such as proper lot size, lot back, zoning, etc. Yes  No  If yes, please explain: \_\_\_\_\_
5. Has the property ever flooded? Yes  No  Unknown  Is Flood Elevation known? Yes  No   
*\*Flood Zones are subject to change at any time by the U.S. Army Corps of Engineers.*
6. Are there any rights of way easements, etc. that affect your ownership interest in the property? Yes  No  If yes, explain: \_\_\_\_\_
7. Is the subject situated on Leasehold or Sixteenth Section Land? Yes  No  Unknown   
 If yes, explain term and fees: \_\_\_\_\_
8. Is there any existing or threatening legal action affecting the property? Yes  No  Unknown   
 If yes, explain: \_\_\_\_\_

*I/We attest that these statements are true and correct to the best of my/our knowledge. This document is hereby made part of the listing agreement for subject property dated* 07/11/09

[Signature] 7/11/09 Cawdon R Bayle 07/11/09  
 Owner/Seller Signature Date Owner/Seller Signature Date

Signature lines below are to be used in executing the Agreement to Purchase subject. By signing below, this document is made a part of the agreement to purchase subject property dated \_\_\_\_\_

Purchaser Signature \_\_\_\_\_ Date \_\_\_\_\_ Purchaser Signature \_\_\_\_\_ Date \_\_\_\_\_



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 E20 - Unimproved Property Disclosure Statement

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Chubbli Banker - County Prop 919 Highway 43 North, Piquette MS 39466  
 Phone: (601) 793-7942 Fax: (601) 798-1691 Bruce Kassar

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